



The Jim and Sue Bernstein Health Center Dependent Scholarship Application

The Jim and Sue Bernstein Scholarship commemorates the late Jim Bernstein, a national rural health pioneer who, for more than 30 years, led North Carolina's efforts as a model of innovation for the community driven care of low-income, under-served and vulnerable NC residents. The scholarship also honors Sue Bernstein, Jim's wife and partner for 40 years, a former teacher and returning Peace Corps volunteer, who continued to work with school-age and college students as a tutor, mentor, friend and advisor.

To apply for a Jim and Sue Bernstein Scholarship, please complete this application form, attach all required documents, and submit the full application to Nel Edwards at the Foundation for Health Leadership & Innovation. Use additional pages as necessary. Applications may be submitted electronically to nel.edwards@foundationhli.org, or by USPS (2401 Weston Parkway, Suite 203, Cary, NC 27513). The deadline for submitting applications is **5:00 PM, June 4, 2021** for course work to be completed by June 2022.

If selected for a scholarship, scholars will be required to submit additional information, including their Student ID Number, to FHLI. All payments will be made directly to the institution in which scholars are enrolled. Scholars will also be asked to provide permission to include information about their experience and how they benefited from the scholarship program, which will be posted on FHLI's website.

Scholarships of \$250-\$2,000 per academic year are available. Level of funding depends on applicant pool, need, and factors determined by the Jim Bernstein Health Leadership Fund advisory committee.

List of required application materials: *A full application consists of the following items.*

1. A **letter of nomination from Center Director** of eligible nonprofit, community-based health center. Each center is given a set of guidelines for making their nominations.
 2. **Completed application** (this document).
 3. One **letter of recommendation** from a teacher or adult (not a relative) who knows the applicant.
 4. **Current transcript** from current school, and transcripts from any/all postsecondary schools attended. If the applicant has not yet attended a full year of postsecondary study, please send a high school transcript. Copies are acceptable; originals or official reports are not needed.
 5. **Signature** on the affirmation at the end of the application.
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Application

Applicant Name: Jake Steelman Birth MM/DD/YY: 12/10/2002

Full Home Address: 91 Upper Shut In Road Hot Springs, NC 28743

Phone Number: 828-206-9217 Email Address: tsteelman1995@gmail.com

Name of Nominating Health Center: Hot Springs Health Program



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Name of Employee at Nominating Health Center: Tina Steelman

Relationship of Health Center Employee to Nominated Dependent: Mother

Employee's Start Date (MM/YY) at Nominating Health Center: 06/03/1996

Employee's Current Job Title: Accounts Receivable

Accounts Receivable Department

If the Applicant is currently attending school (Spring 2021), list school name and address:

Madison High School 5740 US HWY 25/70 Marshall, NC 28753

Current cumulative grade point average at this school or institution: 4.31

If applicable, please list all post-secondary schools (universities, community colleges, etc.) attended; include name of school, class standing achieved (1st year, 2nd year, etc.), and cumulative GPA: Dual enrolled classes during Junior and Senior year at AB Tech in Marshall, NC. No class standing listed for these classes but did have a 4.0 GPA for them.

School to-be-attended with scholarship funds (Fall 2021); list name and address:

Western Carolina University

Class standing at this school in Fall 2021: (e.g. Freshman, Sophomore, etc.) Freshman

Applicant's declared major(s) or anticipated focus of study: Forensics

Current estimated cost of tuition and required fees per academic year (cost of tuition and fees minus the amount you are confirmed to receive from other scholarships): 9750.00

This is an estimate because we do not have the final numbers yet but we think it will be at least this much.

For the following prompts, please attach additional pages if necessary.

Applicant's community service and/or work experience:

I have worked at Walmart for two and a half years. I volunteered 20 hours with Madison County Transportation Department delivering meals to the elderly and homebound at the end of 2020. I volunteered to work with Hot Springs Elementary during their Fall Festival in 2019. I volunteered to help with the Prom for the special education students in 2019.



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Applicant's awards/honors:

(See Attached)

In 250-300 words, please explain your academic and career goals, and how your family, community, and past experiences have shaped your goals.

My academic goals have always been to do great in school and continue that greatness in college. I have always tried my hardest and it has allowed me to be accepted into my dream College of Western Carolina University. My career goals have not always been so clear, however. While I have always known that I wanted to help people in some way, I never really knew how until about a year or two ago. That was when I realized that stopping crime and saving people was my career goal. My family has always wanted me to do great things and I have always felt the same way, but "doing great things" is incredibly vague. My mom had wanted to be a CSI growing up, but did not have the opportunity to because of unforeseen circumstances, but I believe I have what it takes to fulfill that role and take charge in the world. My community is a different story, however. I live in a very small town that does not experience a lot of crime or illegal activity, so there is not a large need for my small community. However, there are many large cities and communities nearby that could use someone with my future skillset. My past experiences have shaped me to want this future for myself because I have always been deeply interested in crime, why it happens and how to stop it. Ever since I was a child, I can remember crime shows being played on television and thinking to myself, I can do that. These experiences combined have shaped me into who I am today and who I will become.

In 50-100 words, please explain how receiving this scholarship would impact your goals.

Receiving this scholarship will greatly affect my future and the possibility of achieving the goals I have set for myself. I come from a low-income family in a small town and am a first-generation college student, so funds are few and far between for me. Receiving this scholarship will allow me to pursue my dreams in law enforcement and crime-stopping and I really appreciate the chance to even apply for it.

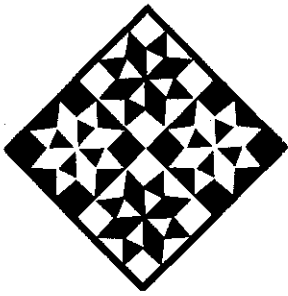
Signed Affirmation (required)

I affirm that the information in this application is true. I understand that failure to be truthful in the application will lead to the forfeiture of any awarded scholarship and will require repayment of any scholarship already paid.

Signature: Jake Steelman

Date: 5-28-2021

Deadline to submit full application is 5:00 PM, June 4, 2021.



HOT SPRINGS HEALTH PROGRAM

Mail All Correspondence to:
P.O. Box 69
Marshall, NC 28753
Phone: (828) 649-9566
Fax:(828) 649-3786

June 1, 2021

To Whom It May Concern:

It is with great pleasure that I recommend Jake Steelman be a recipient of the Jim and Sue Bernstein Health Center Scholarship. I have known Jake his whole life. His mom, Tina, has worked for the Hot Springs Health Program for twenty-five years. The Hot Health Program is a family oriented employer. We are fortunate that we are small enough to know our coworkers family members.

Jake has proven to be an excellent student. Recently he received several academic awards. He has maintained a high GPA while working at Walmart after school. I am confident Jake will be successful in his future endeavors.

Best regards

Teresa B. Strom
Executive Director

**Hot Springs
Medical Center**
66 NW US 25/70 Highway
Hot Springs, C 28743
(828) 622-3245
Fax: (828)622-7446

**Laurel
Medical Center**
80 Guntertown Road
Marshall, NC 28753
(828) 656-2611
Fax: (828) 656-9434

**Mashburn
Medical Center**
590 Medical Park Drive
Marshall, NC 28753
(828) 649-3500
Fax: (828) 649-1032

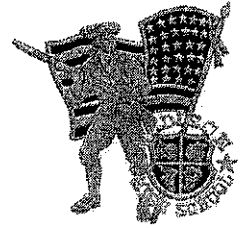
**Mars Hill
Medical Center**
119 Mountain View Road
Mars Hill, C 28754
(828) 689-3507
Fax: (828) 689-3505

**Madison Home Care
& Hospice of Madison**
590 Medical Park Drive
Marshall, NC 28753
(828) 649-2705
Fax: (828) 649-0687

Outpatient Therapy Services
590 Medical Park Drive
Marshall, NC 28753
(828) 649-1775
Fax: (828) 398-4201

MADISON HIGH SCHOOL

5740 US HIGHWAY 25-70
MARSHALL, NORTH CAROLINA 28753
(828) 649-2876 Phone • (828) 649-0104 Fax



Dr. David Robinson, Principal
Rhonda Cuthbertson, Asst. Principal
James Huey, Asst. Principal

May 25, 2021

To Whom it May Concern:

It is my honor and pleasure to write this letter of recommendation for Jake Steelman. Jake is an outstanding young man who has a very bright future ahead of him. I have known Jake for two years now and to say I am impressed by him is an understatement.

Jake is a hardworking individual who has no trouble communicating and working with others. He is creative and never quits until he has accomplished the goal he has set forth for himself. He is organized and gets along well with others. He is an amazing young man who I cannot say enough about.

Jake is wise beyond his years and I feel like this scholarship will not only help him fulfill the dreams he has set for his future, but he will make his community proud while pursuing those dreams.

Jake is a young man who is going places and I feel like him receiving your scholarship will help take his dreams to the next level by furthering his academic studies. There is no doubt in my mind that Jake will put this scholarship to good use and will make you proud to be a part of a bright future for this young man.

Sincerely,

Mrs. Nicole Extine
Computer Science Teacher
Madison High School

Honors and Awards

- High School Honors Classes (2017-Present)
- Top 10% of the class (2017-Present)
- GPA greater than 3.75 (2017-Present)
- Many teacher awards (2017-Present)
- Homecoming Court Junior Year (2019)
- NC Scholar Award (2021)
- National Honor Society (2018-2021)
- Graduating with highest honors (2021)
- Graduating in the top 5% of the class (2021)

Community Service

- Worked the Art Club Heritage Festival (2018)
- Helped Hot Springs School with festival (2018)
- Helped with Exceptional Children Prom (2019)
- Delivered food to the elderly (2020)

Employment

- Working as a Walmart Associate (2019-Present)

February 8, 2021						
Student Name: Steelman, Jake Austin				Student No: 1478304		
Madison High School				School No: 570318		
		Madison High School				
		5740 US Hwy 25-70				
		Marshall, NC 28753-9107				
		(828) 649-2876				
		Official NC Transcript				
02/08/2021						
STUDENT INFORMATION						
Name: Steelman, Jake Austin				Student No: 1478304		
Address: 91 Upper Shut-in Rd				Birthdate: 12/10/2002		
Hot Springs, NC 28743				Gender: Male		
8282069217				Expected Graduation Date: 06/04/2021		
Contacts: Steelman, Shawn				Course Of Study: Future Ready Core		
Steelman, Tina				Endorsement(s)*: No		
				Math Rigor: Yes		
SCHOOL INFORMATION						
Principal: David Robinson, Ed. D.				School No: 570318		
(828) 649-2876				Accreditation: SS		
L.E.A.: Madison County Schools				College Board Code: 342500		
(828) 649-9276						
CREDIT HISTORY						
	Course	Mark	Weighted	Unweighted	Earned Credits	Flags
Grade: 8	2016/17					
21092Y0	NC Math 1	82			1.00	NU
Grade: 9	2017/18					
IC612X0	Drafting I	99	4.000	4.000	1.00	
35015X0	Earth/Environmental Science Honors	85	3.500	3.000	1.00	U
60492X0	Health and PE Grades 9-12 / Health and Physical Education: M	100	4.000	4.000	1.00	
22095X0	NC Math 2 Honors	94	4.500	4.000	1.00	U
10215X0	English I Honors / ENGLISH I - HONORS	91	4.500	4.000	1.00	U
IM412X0	Metals Manufacturing Technology I / Metals Manufacturing Tech I	91	4.000	4.000	1.00	
54152X0	Visual Arts (Beginning)	98	4.000	4.000	1.00	
43035X0	World History Honors	92	4.500	4.000	1.00	U
Grade: 10	2018/19					
43045X0	American History I Honors	92	4.500	4.000	1.00	U
34205X0	Chemistry Honors	91	4.500	4.000	1.00	U
IV225X0	Drafting II - Engineering Honors / Drafting - Engrng II Honors	97	4.500	4.000	1.00	
11412X0	Spanish I	94	4.000	4.000	1.00	U
96102X0	Local Elective / ACA115	99	4.000	4.000	1.00	
10225X0	English II Honors / English II H	96	4.500	4.000	1.00	U
23095X0	NC Math 3 Honors	94	4.500	4.000	1.00	U
11422X0	Spanish II / Spanish II	97	4.000	4.000	1.00	U
Grade: 11	2019/20					
33205X0	Biology Honors	97	4.500	4.000	1.00	U
IC635X0	Drafting III - Architectural Honors / Drafting - Architr III Honors	96	4.500	4.000	1.00	
FN412X0	Food and Nutrition I / Foods & Nutrition	98	4.000	4.000	1.00	
24035X0	Pre-Calculus / Precalculus Honors	97	4.500	4.000	1.00	U
43055X0	American History II Honors	99	4.500	4.000	1.00	U
WC232X0	CCP LAW I / CJC122 Community Policing	95	4.000	4.000	1.00	
WC242X0	CCP LAW II / CJC212 Ethics and Comm Relations	INC	0.000	0.000	0.00	E

February 8, 2021					Student No: 1478304
Student Name: Steelman, Jake Austin					School No: 570318
Madison High School					
Course	Mark	Weighted	Unweighted	Earned Credits	Flags
WC242X0 CCP LAW II / CJC231 Constitutional Law	95	4.000	4.000	1.00	
10235X0 English III Honors / English III Honor	96	4.500	4.000	1.00	U
BF052X0 Personal Finance	99	4.000	4.000	1.00	
Grade: 12 2020/21					
42095X0 Amer His: Found Prin, Civ & Econ Honors / Civics & Economics Honors	92	4.500	4.000	1.00	U
10315X0 Journalism I Honors	97	4.500	4.000	1.00	
4C085X0 PSY150 General Psychology / PSY 150 - General Psychology	99	5.000	4.000	1.00	U
4C095X0 SOC210 Introduction to Sociology / SOC 210 - Introduction to Sociology	99	5.000	4.000	1.00	U
0A027X0X AP Computer Science Principles / AP Computer Science Principles					P
FE602X0 Child Development / Child Development					P
10245X0C English IV Honors / English IV Honors					PU
FN425X0 Food and Nutrition II Honors / Foods II-Enterprise Honors					P
UNIVERSITY OF NORTH CAROLINA BOARD OF GOVERNORS MINIMUM COURSE REQUIREMENTS REMAINING English IV					
PERFORMANCE INFORMATION					
Cumulative GPA Total Points are Calculated as of the end of 02/08/2021					
Cumulative GPA Weighted:	4.3103	Total Points Weighted:	125.0000		
Cumulative GPA Unweighted:	3.9655	Total Points Unweighted:	115.0000		
Class Rank as of 01/07/2021:	5 out of 103	Total High School Credits: 29.000	Potential: 29.000		
		Total Credits Toward Graduation:	30.000		
TESTING INFORMATION					
Test Name / Score Name	Score	Test Date			
Math I End of Course		06/01/2017			
MathI_EOC_Percentile	81				
MathI_EOC_Achievement_Level	IV				
MathI_EOC_Scale	258				
English II End of Course		06/01/2019			
EnglishII_EOC_Scale	159				
EnglishII_EOC_Percentile	82				
EnglishII_EOC_Achievement_Level	IV				
NC Math 3 End of Course		06/01/2019			
NC_Math_3_EOC_Achievement_Level	Level 5				
NC_Math_3_EOC_Scale	568				
NC_Math_3_EOC_Percentile	98				
Biology End of Course		01/01/2020			
Biology_EOC_Achievement_Level	Level 5				
Biology_EOC_Percentile	97				
Biology_EOC_Scale	268				
* ENDORSEMENT DETAILS					
CURRICULUM RELATED WORK EXPERIENCE					
No Data For Student					
AWARD/ACHIEVEMENTS AND EXTRA-CURRICULAR ACTIVITIES					
No Data For Student					
Signature of Principal or Designee Certifying This Transcript					

February 8, 2021	Student No: 1478304
Student Name: Steelman, Jake Austin	School No: 570318
Madison High School	
Name: _____ Date: _____	

GRADING AND GPA DETAILS

Note: Effective July 1, 2015 North Carolina changed to a standardized 10-point grading scale.

Prior to July 2015, North Carolina school districts used a variety of 7-point grading scales.

Note: All courses taken at the middle school for high school requirement(s) will not calculate in the GPA.

Note: High School Earned Credits only are calculated.

Grading Scale

90-100 = 4.0	80-89 = 3.0	70-79 = 2.0	60-69 = 1.0	≤59 = 0.0	WF = 0.0
FF = 0.0	WP = 0.0	INC = 0.0	AUD = 0.0	P = 0.0	PC19 = 0.0
WC19 = 0.0					

CDM = Credit by Demonstrated Mastery (SBE-GCS-M-001)**Course Flags**

E	Course is excluded from GPA
N	Course is non-credit course
P	Course is in progress
S	Course is scheduled to be taken
U	Course contributes toward UNC minimum course requirements

**** CTE CONCENTRATOR DETAILS**

AGNR-Agriculture, Food & Natural Resources	EDUC-Education & Training
ARCH-Architecture & Construction	HUMA-Human Services
AAVC -Arts, AV Technology & Communication	INFO -Information Technology
BMA -Business Management & Administration	LAW -Law, Public Safety, Corrections & Security
FINA -Finance	MANU-Manufacturing
HLTH -Health Science	MRKT-Marketing
HOSP-Hospitality	STEM-Science, Technology, Engineering & Mathematics
GOVT-Government & Public Administration	TRAN-Transportation, Distribution & Logistics

Asheville-Buncombe Technical Community College

Date: 04/28/2021

Name: Steelman, Jake Austin

SSN: XXX-XX-4474

Birth Date: 12/10/2002

ID: 1233123

Issued to:

Mr. Jake A. Steelman
91 Upper Shut-In Rd
Hot Springs NC 28743

Curriculum:

Course	Title/Comments	Grd	Repeat	Hrs Att	Hrs Cmpl	Grade Points	Course Dates
Spring 2018							
BPR-111AB	Print Reading	A		1.00	1.00	4.00	01/22/18-05/28/18
MAC-141AB	Machining Applications I	A		2.00	2.00	8.00	01/22/18-05/31/18
MAC-151AB	Machining Calculations	A		1.00	1.00	4.00	01/22/18-06/01/18
				Term Totals:	4.00	4.00	GPA = 4.000
				Cumulative Totals:	4.00	4.00	GPA = 4.000
Spring 2019							
ACA-115	Success & Study Skills	A		1.00	1.00	4.00	01/07/19-03/04/19
				Term Totals:	1.00	4.00	GPA = 4.000
				Cumulative Totals:	5.00	20.00	GPA = 4.000
Spring 2020							
CJC-122	Community Policing	A		3.00	3.00	12.00	01/06/20-02/21/20
CJC-212*A	Ethics & Comm Relations	A		3.00	3.00	12.00	04/20/20-06/04/20
CJC-231	Constitutional Law	A		3.00	3.00	12.00	02/24/20-04/10/20
				Term Totals:	9.00	36.00	GPA = 4.000
				Cumulative Totals:	14.00	56.00	GPA = 4.000
Fall 2020							
PSY-150*U	General Psychology	A		3.00	3.00	12.00	08/24/20-12/19/20
SOC-210*U	Introduction to Sociology	A		3.00	3.00	12.00	08/24/20-12/19/20
				Term Totals:	6.00	24.00	GPA = 4.000
				Cumulative Totals:	20.00	80.00	GPA = 4.000

Criminal Justice Technology
Program Total: Completed Cred : = 9.00 GPA = 4.000

College Transfer Pathway
Program Total: Completed Cred : = 6.00 GPA = 4.000

Note:

The courses with *U are Universal General Education Transfer Component courses.
The courses with *A are CAA courses.

END OF TRANSCRIPT

Shanna D. Hough
Shanna Hough, Registrar